

**ADDENDUM 1**

USC Close-Hipp Building: Grid Ceiling Installation for 6th and 7th Floors

1705 COLLEGE ST. COLUMBIA, SC 29201

Project # 50003342-3 H27-Z387

**A. NOTICE TO BIDDER**

1. This Addendum is issued pursuant to the Conditions of the Contract and is hereby made part of the Contract Documents. The addendum serves to clarify, revise, and supersede information in the Project Manual, the Drawings, and previously issued Addenda. The Bidder shall acknowledge receipt of this Addendum in the appropriate space on the Bid Form. Failure to do so may subject the Bidder to disqualification. A list of attachments, if any, is part of this document.
2. The date for receipt of bids for this project is unchanged by this Addendum.
3. Sign-In Sheet from 6/25/19 non-mandatory Pre-Bid Conference is included in the attachments.

**B. SPECIFICATIONS**

1. Delete "SE-330 Lump Sum Bid Form" and Replace with "SE-330 Lump Sum Bid Form" included in the Attachments.
2. Delete "Section 012300 ALTERNATES" and Replace with "Section 012300 ALTERNATES Addendum 1" dated 06/26/2019 included in the Attachments.

**C. CLARIFICATIONS**

1. For Bidding RFIs or questions, please submit in writing no later than July 1, 2019 at 2:30 PM to RichardSloop@ls3p.com and copy DavidAnderson@ls3p.com.
2. USC has provided two PDF files of the Close Hipp Building 6<sup>th</sup> and 7<sup>th</sup> floors for reference to get a general understanding of the square-footage [sqft] of spaces, that are included in the Attachments. It's the contractor's responsibility to verify sqft. Owner and architect take no responsibility for the accuracy of these original drawings.

**D. QUESTIONS**

1. Q: Is there a seismic class for the hanger system? If so, what is it?  
A: As indicated in the Sheet Notes of A126 and A127.
2. Q: How can bidders determine the square footage on each floor and for each area?  
A: See above clarification.

3. Q: Which tile to use?

A: ACT#1-3 are specified on drawings.

4. Q: Clarify where the 2x4 vs the 2x2 tile was installed originally.

A: Bidders should assume that 2x2 tiles were used in the Close and Hipp corridor areas, elevator lobby and stair lobby areas. Bidders should assume that 2x4 tiles were used everywhere else. Original reflected ceiling plans for Hipp side floors 6 and 7 are attached for reference. Please note that there are some 2x2 fixtures shown within the open spaces but it is believed these were mounted within a 2x4 grid. After award, the successful bidder is to double check this information against where the walls are marked and quantity adjustments will be made at that time, if appropriate.

#### **E. ATTACHMENTS**

1. Sign-In Sheet from non-mandatory Pre-Bid Conference;
2. SE-330 Lump Sum Bid Form;
3. Specification Section 012300 ALTERNATES;
4. USC Close Hipp sqft .PDF: "USC-Provided Close-Hipp 6th Flr";
5. USC Close Hipp sqft .PDF: "USC-Provided Close-Hipp 7th Flr";
6. USC Close Hipp Original RCP, 6<sup>th</sup> Floor: "Close-Hipp Orig RCP-Hipp Side\_6 Floor";
7. USC Close Hipp Original RCP, 7<sup>th</sup> Floor: "Close-Hipp Orig RCP-Hipp Side\_7 Floor"

END OF ADDENDUM #1

**University of South Carolina**  
**Non Mandatory Pre Bid Sign In Sheet**  
 Columbia, SC

Project Name: Grid Ceiling Installation-Close Hipp Floors 6&7  
 Project Number: H27-Z387/50003342-3  
 Pre Bid Date, Time & Location: June 25, 2019 10AM 1300 Pickens Street Conference Room 100C

| SWMBE Contractor Indicate Below | Name              | Company Name            | Address   | Phone #                     | Email                                   |
|---------------------------------|-------------------|-------------------------|---|-----------------------------|---|
| S W M B E                       | Blake Berkeley    | Solid Structures        | 2548 Morningside West Columbia 29169                                | 803 226 0298                | oberkeley@solidstructures.info          |
| S W M B E                       | Allen Meyer       | First Class Const       | 126 B Susan Columbia SC 29210                                       | 803 926-1922                | Tmeyer@fcon.com                         |
| S W M B E                       | Marlon Glover     | Catfish Construction    | P.O. Box 1037 Blk The Wood SC 29206                                 | 803-210 9503                | marlenglover@catfishconstructionllc.com |
| S W M B E                       | Brant Taylor      | Don Taylor Construction | 117 Woodside Ct Lexington SC 29072                                  | 803-609-3777                | brant@taylorgroupsc.com                 |
| S W M B E                       | Nate Spells, Jr   | Construction Dynamics   | 6417 FAIRFIELD RD Columbia SC 29223                                 | 803 309-2300                | NSPELLSJR@CDI-SC.COM                    |
| S W M B E                       | Bill GRAVES       | "                       | "   | 803-754-3395 4/3/19         | BGRAVES@CDI-SC.COM                      |
| S W M B E                       | THOMAS CANTARA    | ALL TRADE SERVICES      | 1967 Augusta Rd. Warrenton, IL, SC P.O. Box 25057 Columbia SC 29224 | (863) 392-7129 803-865 1404 | alltradeck@gmail.com                    |
| S W M B E                       | Greg Tyler        | Tyler Const. Group      | "   | "                           | gtyler@tyler-construction.com           |
| S W M B E                       | Michael GALLAGHAN | JW Painting             | "   | "                           | jwpaintco@yahoo.com                     |

\*\*\*\*By signing this sheet you agree to receive information electronically.

**University of South Carolina**  
**Non Mandatory Pre Bid Sign In Sheet**  
 Columbia, SC

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 Pre Bid Date, Time & Location: June 25, 2019 10AM 1300 Pickens Street Conference Room 100C

| SWMBE Contractor Indicate Below | Name              | Company Name            | Address               | Phone #  | Email                    |
|---------------------------------|-------------------|-------------------------|-----------------------|----------|--------------------------|
| S W M B E                       | Tiffany White     | Subcontracting & Repair | 2112 Commodore Rd 843 | 504-5665 | jwhite@yathere.com       |
| S W M B E                       | Erik Sonnenmeier  | Southeastern Walls      | 235 Dooley            | 354-2100 | eriks@southnews.com      |
| S W M B E                       | Aimee Rish        | Procurement             | 1300 Pickens 29208    | 7-2261   | arish@mc.sc.edu          |
| S W M B E                       | Ann Derrick       | PM, Planning & Design   | " "                   | 7-5811   | aderrick@mc.sc.edu       |
| S W M B E                       | Michelle Robinson | Procurement             | " "                   | 7-3489   | mrobinson@mailbox.sc.edu |
| S W M B E                       |                   |                         |                       |          |                          |
| S W M B E                       |                   |                         |                       |          |                          |
| S W M B E                       |                   |                         |                       |          |                          |
| S W M B E                       |                   |                         |                       |          |                          |



# SE-330

## LUMP SUM BID FORM

ADDENDUM 1 (06/26/2019)

*Bidders shall submit bids on only Bid Form SE-330.*

**BID SUBMITTED BY:** \_\_\_\_\_  
(Bidder's Name)

**BID SUBMITTED TO:** University of South Carolina  
(Owner's Name)

**FOR: PROJECT NAME:** Grid Ceiling Installation - Close-Hipp Floors 6 and 7  
**PROJECT NUMBER:** 50003342-3, H27-Z387

### **OFFER**

§ 1. In response to the Invitation for Construction Services and in compliance with the Instructions to Bidders for the above-named Project, the undersigned Bidder proposes and agrees, if this Bid is accepted, to enter into a Contract with the Owner on the terms included in the Bidding Documents, and to perform all Work as specified or indicated in the Bidding Documents, for the prices and within the time frames indicated in this Bid and in accordance with the other terms and conditions of the Bidding Documents.

§ 2. Pursuant to SC Code § 11-35-3030(1), Bidder has submitted Bid Security as follows in the amount and form required by the Bidding Documents:

☐ Bid Bond with Power of Attorney      ☐ Electronic Bid Bond      ☐ Cashier's Check

(Bidder check one)

§ 3. Bidder acknowledges the receipt of the following Addenda to the Bidding Documents and has incorporated the effects of said Addenda into this Bid:

(Bidder, check all that apply. Note, there may be more boxes than actual addenda. Do not check boxes that do not apply)

**ADDENDA:**      ☐ #1      ☐ #2      ☐ #3      ☐ #4      ☐ #5

§ 4. Bidder accepts all terms and conditions of the Invitation for Bids, including, without limitation, those dealing with the disposition of Bid Security. Bidder agrees that this Bid, including all Bid Alternates, if any, may not be revoked or withdrawn after the opening of bids, and shall remain open for acceptance for a period of **60** Days following the Bid Date, or for such longer period of time that Bidder may agree to in writing upon request of the Owner.

§ 5. Bidder herewith offers to provide all labor, materials, equipment, tools of trades and labor, accessories, appliances, warranties and guarantees, and to pay all royalties, fees, permits, licenses and applicable taxes necessary to complete the following items of construction work:

§ 6.1 **BASE BID WORK** (as indicated in the Bidding Documents and generally described as follows): Including but not limited to, the installation of new lay-in ceiling at the 6<sup>th</sup> Floor of the Close-Hipp building and dropping of existing ceiling-supported equipment/devices back into the grid that were tied up as part of a demolition package in preparation for the installation of fire protection sprinkler distribution in the Close Hipp Building.

\$ \_\_\_\_\_, which sum is hereafter called the Base Bid.

(Bidder to insert Base Bid Amount on line above)

# SE-330

## LUMP SUM BID FORM

§ 6.2 **BID ALTERNATES** as indicated in the Bidding Documents and generally described as follows:

**ALTERNATE # 1** (Brief Description): Grid Ceiling Installation, Close side of the 7th Floor of the Close-Hipp Building

☒ **ADD TO** or ☐ **DEDUCT FROM BASE BID:** \$ \_\_\_\_\_

*(Bidder to mark appropriate box to clearly indicate the price adjustment offered for each Alternate)*

**ALTERNATE # 2** (Brief Description): Grid Ceiling Installation, Hipp side of the 7th Floor of the Close-Hipp Building

☒ **ADD TO** or ☐ **DEDUCT FROM BASE BID:** \$ \_\_\_\_\_

*(Bidder to mark appropriate box to clearly indicate the price adjustment offered for each Alternate)*

# SE-330

## LUMP SUM BID FORM

### § 7. LISTING OF PROPOSED SUBCONTRACTORS PURSUANT TO SECTION 3020(b)(i), CHAPTER 35, TITLE 11 OF THE SOUTH CAROLINA CODE OF LAWS, AS AMENDED (See Instructions on the following page BF-2A)

Bidder shall use the below-listed Subcontractors in the performance of the Subcontractor Specialty Classification work listed:

| (A)<br>SUBCONTRACTOR<br>SPECIALTY<br>(Completed by Owner) | (B)<br>CLASSIFICATION or<br>SUBCLASSIFICATION<br>ABBREVIATION<br>(Completed by Owner) | (C)<br>SUBCONTRACTOR'S or<br>PRIME CONTRACTOR'S<br>NAME<br>(Required - must be completed by Bidder) | (D)<br>SUBCONTRACTOR'S or<br>PRIME CONTRACTOR'S<br>SC LICENSE NUMBER<br>(Requested, but not Required) |
|---|---|---|---|
| <b>BASE BID</b>   |   |   |   |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |
| <b>ALTERNATE #1</b>                                       |   |   |   |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |
| <b>ALTERNATE #2</b>                                       |   |   |   |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |
| <b>ALTERNATE #3</b>                                       |   |   |   |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |

If a Bid Alternate is accepted, Subcontractors listed for the Bid Alternate shall be used for the work of both the Alternate and the Base Bid work.

## SE-330

### LUMP SUM BID FORM

#### § 8. LIST OF MANUFACTURERS, MATERIAL SUPPLIERS, AND SUBCONTRACTORS OTHER THAN SUBCONTRACTORS LISTED IN SECTION 7 ABOVE (*FOR INFORMATION ONLY*):

Pursuant to instructions in the Invitation for Construction Services, if any, Bidder will provide to Owner upon the Owner's request and within 24 hours of such request, a listing of manufacturers, material suppliers, and subcontractors, other than those listed in Section 7 above, that Bidder intends to use on the project. Bidder acknowledges and agrees that this list is provided for purposes of determining responsibility and not pursuant to the subcontractor listing requirements of SC Code § 11-35-3020(b)(i).

#### § 9. TIME OF CONTRACT PERFORMANCE AND LIQUIDATED DAMAGES

##### a) CONTRACT TIME

Bidder agrees that the Date of Commencement of the Work shall be established in a Notice to Proceed to be issued by the Owner. Bidder agrees to substantially complete the Work within 75 Calendar Days from the Date of Commencement, subject to adjustments as provided in the Contract Documents.

##### b) LIQUIDATED DAMAGES

Bidder further agrees that from the compensation to be paid, the Owner shall retain as Liquidated Damages the amount of \$ 100.00 for each Calendar Day the actual construction time required to achieve Substantial Completion exceeds the specified or adjusted time for Substantial Completion as provided in the Contract Documents. This amount is intended by the parties as the predetermined measure of compensation for actual damages, not as a penalty for nonperformance.

#### § 10. AGREEMENTS

- a) Bidder agrees that this bid is subject to the requirements of the laws of the State of South Carolina.
- b) Bidder agrees that at any time prior to the issuance of the Notice to Proceed for this Project, this Project may be canceled for the convenience of, and without cost to, the State.
- c) Bidder agrees that neither the State of South Carolina nor any of its agencies, employees or agents shall be responsible for any bid preparation costs, or any costs or charges of any type, should all bids be rejected or the Project canceled for any reason prior to the issuance of the Notice to Proceed.

#### § 11. ELECTRONIC BID BOND

By signing below, the Principal is affirming that the identified electronic bid bond has been executed and that the Principal and Surety are firmly bound unto the State of South Carolina under the terms and conditions of the AIA Document A310, Bid Bond, included in the Bidding Documents.

**ELECTRONIC BID BOND NUMBER:** \_\_\_\_\_

**SIGNATURE AND TITLE:** \_\_\_\_\_

**SE-330**  
**LUMP SUM BID FORM****CONTRACTOR'S CLASSIFICATIONS AND SUBCLASSIFICATIONS WITH LIMITATION****SC Contractor's License Number(s):** \_\_\_\_\_**Classification(s) & Limits:** \_\_\_\_\_**Subclassification(s) & Limits:** \_\_\_\_\_

By signing this Bid, the person signing reaffirms all representation and certification made by both the person signing and the Bidder, including without limitation, those appearing in Article 2 of the SCOSE Version of the AIA A701, Instructions to Bidders, is expressly incorporated by reference.

**BIDDER'S LEGAL NAME:** \_\_\_\_\_**ADDRESS:** \_\_\_\_\_

\_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_**EMAIL:** \_\_\_\_\_**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_**PRINT NAME:** \_\_\_\_\_**TITLE:** \_\_\_\_\_

## SECTION 012300 - ALTERNATES

## PART 1 - GENERAL

## 1.1 SUMMARY

- A. Section includes administrative and procedural requirements for alternates.

## 1.2 DEFINITIONS

- A. Alternate: An amount proposed by bidders and stated on the Bid Form for certain work defined in the Bidding Requirements that may be added to or deducted from the base bid amount if Owner decides to accept a corresponding change either in the amount of construction to be completed or in the products, materials, equipment, systems, or installation methods described in the Contract Documents.
  - 1. Alternates described in this Section are part of the Work only if enumerated in the Agreement.
  - 2. The cost or credit for each alternate is the net addition to or deduction from the Contract Sum to incorporate alternate into the Work. No other adjustments are made to the Contract Sum.

## 1.3 PROCEDURES

- A. Coordination: Modify or adjust affected adjacent work as necessary to completely integrate work of the alternate into Project.
  - 1. Include as part of each alternate, miscellaneous devices, accessory objects, and similar items incidental to or required for a complete installation whether or not indicated as part of alternate.
- B. Notification: Immediately following award of the Contract, notify each party involved, in writing, of the status of each alternate. Indicate if alternates have been accepted, rejected, or deferred for later consideration. Include a complete description of negotiated modifications to alternates.
- C. Execute accepted alternates under the same conditions as other work of the Contract.
- D. Schedule: A schedule of alternates is included at the end of this Section. Specification Sections referenced in schedule contain requirements for materials necessary to achieve the work described under each alternate.

## PART 2 - PRODUCTS (Not Used)

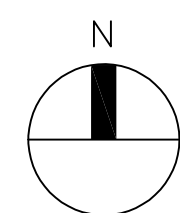
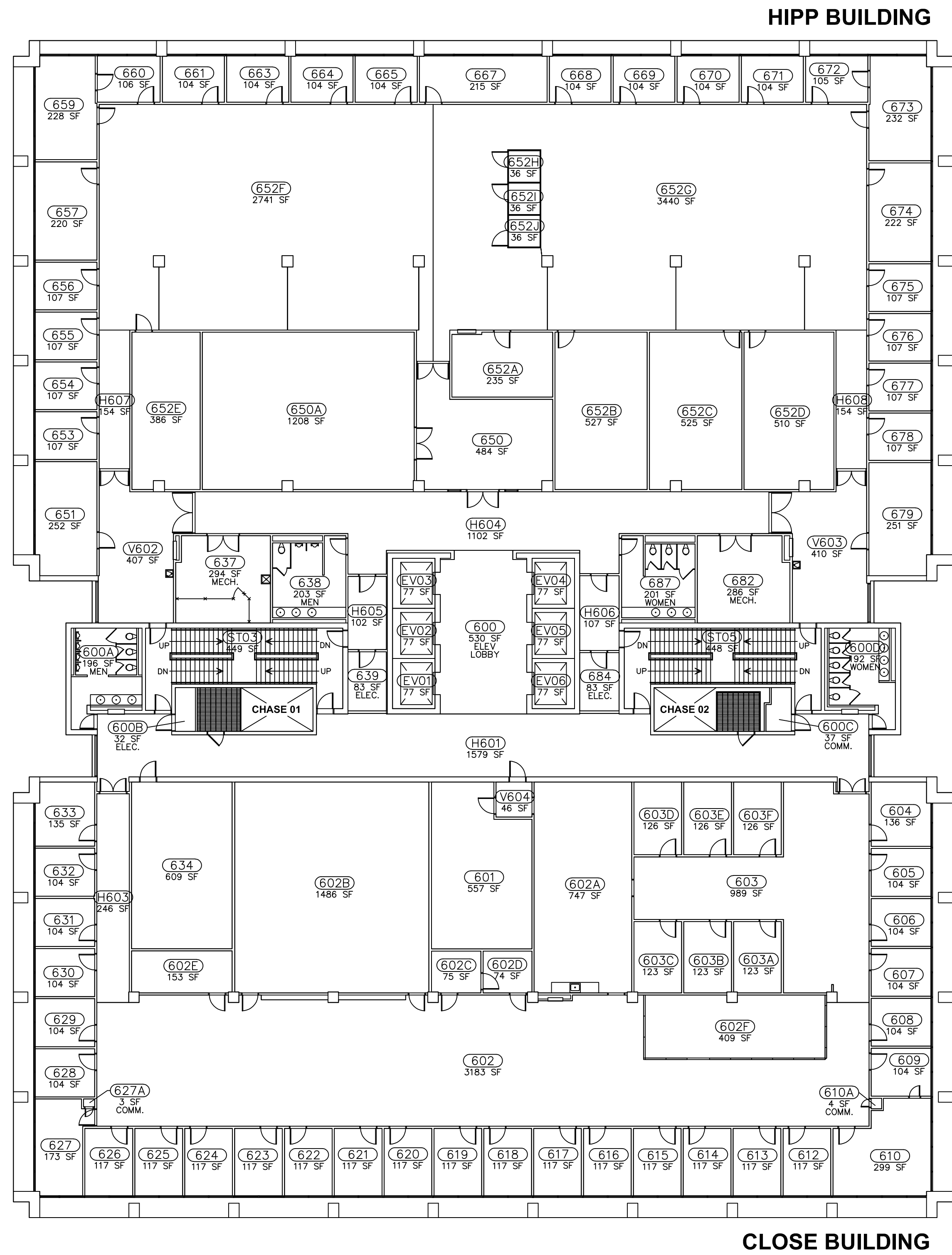
## PART 3 - EXECUTION



## PART 4 - SCHEDULE OF ALTERNATES

- A. Alternate No. 1: Grid Ceiling Installation, Close side of the 7<sup>th</sup> Floor of the Close-Hipp Building
  - 1. Base Design: Provide Grid Ceiling Installation on the 6<sup>th</sup> Floor of the Close-Hipp Building as indicated in the Construction Documents.
  - 1. Alternate: Provide Grid Ceiling Installation on the Close side of the 7<sup>th</sup> Floor of the Close-Hipp Building, and drop lights, HVAC registers, exit signs, and other ceiling-supported devices, that were tied up as part of an earlier demolition package, back into the new ceiling grid as indicated in the Construction Documents.
- B. Alternate No. 2: Grid Ceiling Installation, Hipp side of the 7<sup>th</sup> Floor of the Close-Hipp Building
  - 1. Base Design: Provide Grid Ceiling Installation on the 6<sup>th</sup> Floor of the Close-Hipp Building as indicated in the Construction Documents.
  - 2. Alternate: Provide Grid Ceiling Installation on the Hipp side of the 7<sup>th</sup> Floor of the Close-Hipp Building, and drop lights, HVAC registers, exit signs, and other ceiling-supported devices, that were tied up as part of an earlier demolition package, back into the new ceiling grid as indicated in the Construction Documents.

END OF SECTION 012300



1  
A7

SIXTH FLOOR PLAN - 036

SCALE: 1/16" = 1'-0"

FIELD VERIFY DRAWING

CAMPUS PLANNING  
AND CONSTRUCTION  
COLUMBIA, SC 29208

SEAL:

CHECKED BY:

DRAWN BY:

DATE:

DRAWING:

BUILDING:

PROJECT TITLE: SQFT PLAN - SIXTH FLOOR  
CLOSE-HIPP BUILDING

University of South Carolina



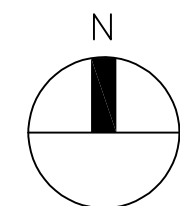
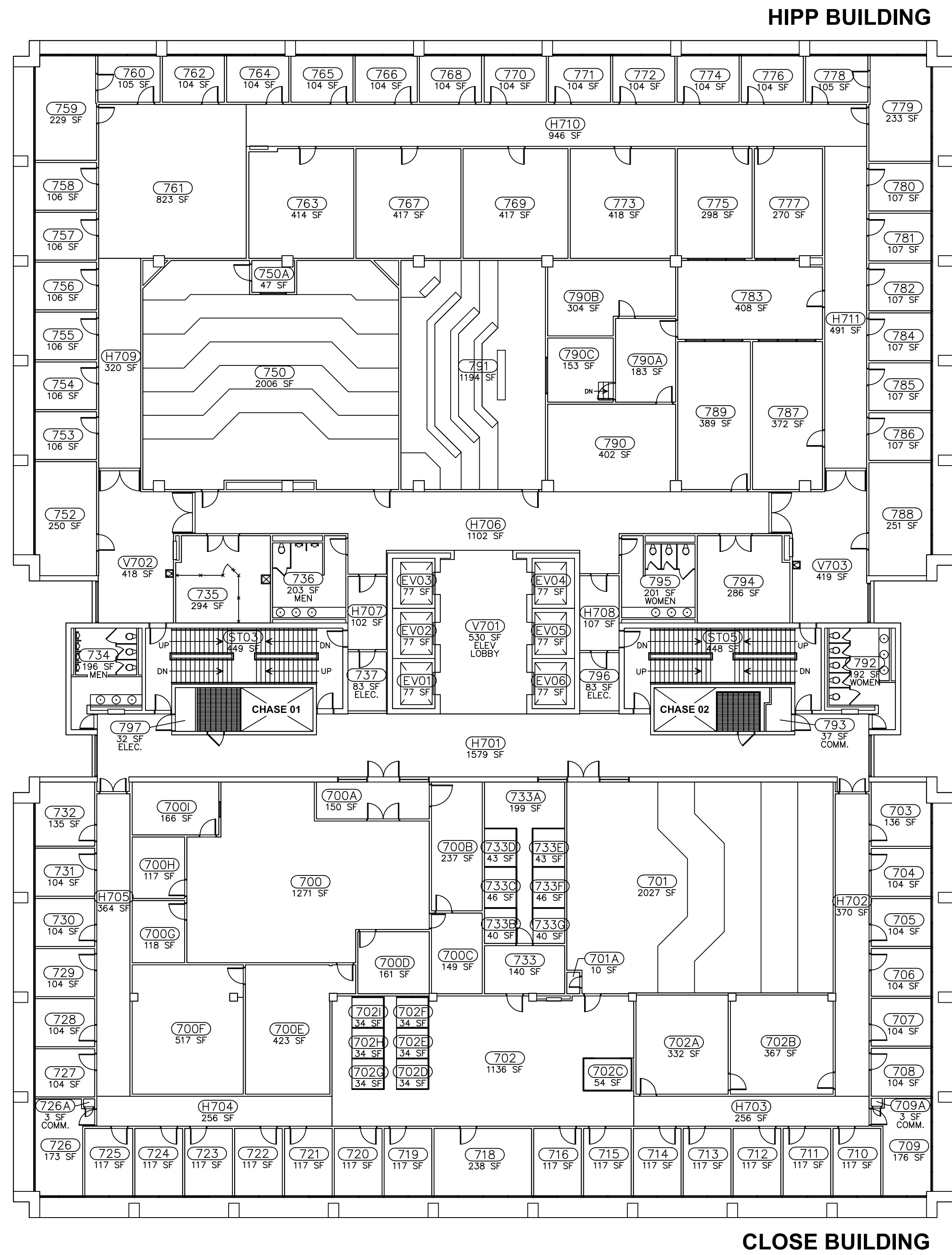
SHEET:

A7

OF 9

SHEET IN SET:

7 OF 9

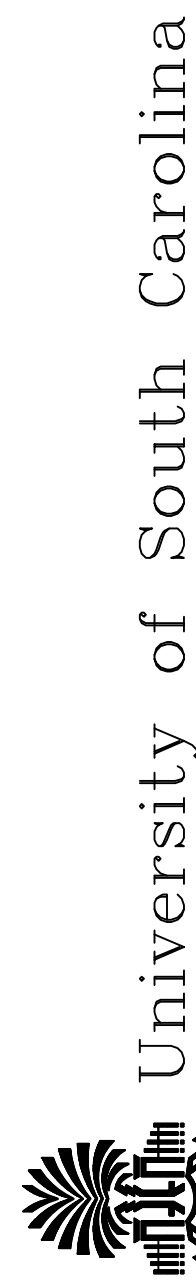


1  
A8

SEVENTH FLOOR PLAN – 036

SCALE: 1/16" = 1'-0"

PROJECT TITLE: SQFT PLAN – SEVENTH FLOOR  
CLOSE-HIPP BUILDING



CAMPUS PLANNING  
AND CONSTRUCTION  
COLUMBIA, SC 29208

SEAL:

CHECKED BY:

DRAWN BY:

DATE:

DESCRIPTION

DRAWING:

BUILDING:

REV.

3

4

5

6

7

DATE

DATE

DATE

DATE

DATE

DATE

DATE

A8

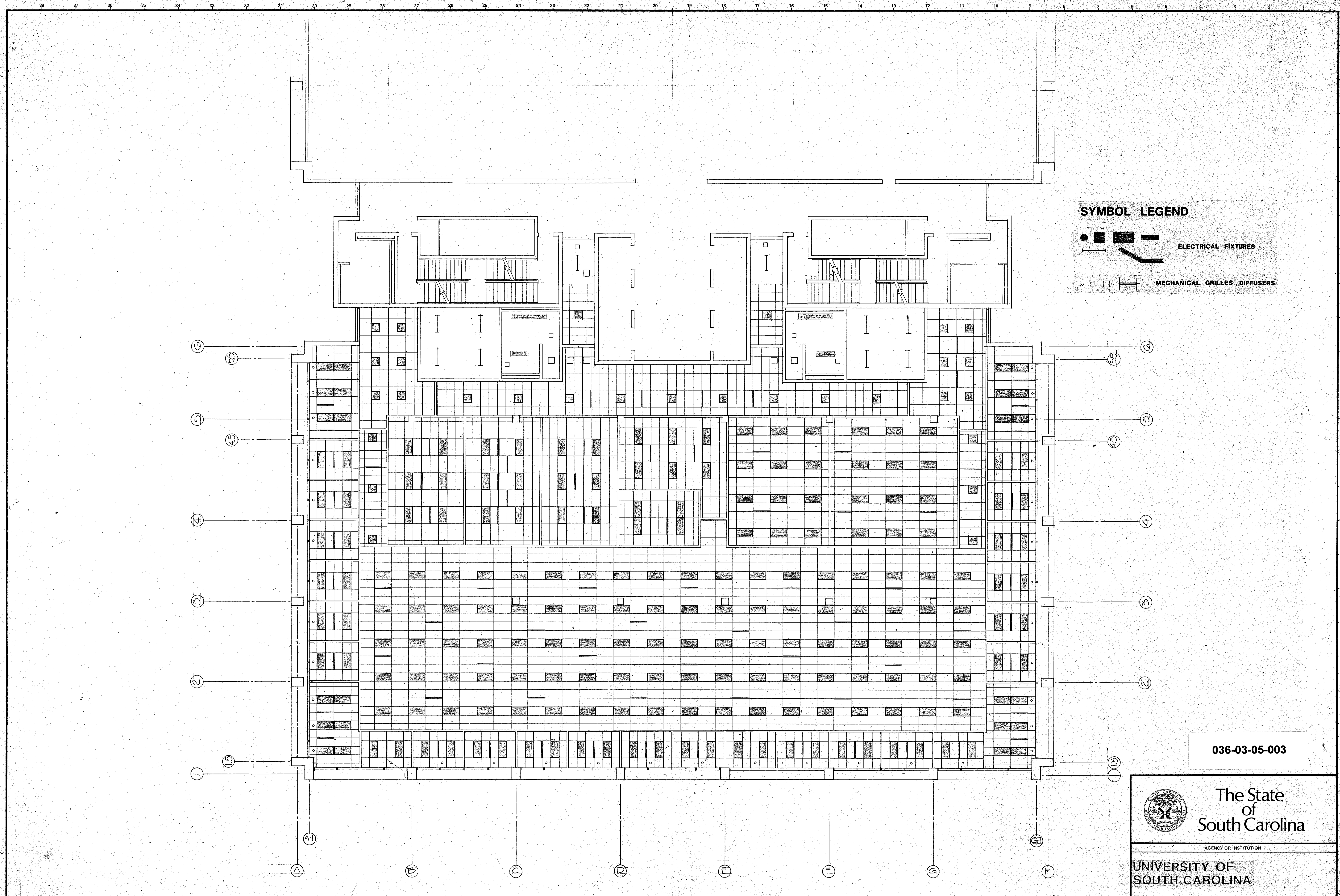
OF 9

SHEET IN SET:

8 OF 9

FIELD VERIFY DRAWING





**SYMBOL LEGEND**

● ELECTRICAL FIXTURES

□ MECHANICAL GRILLES, DIFFUSERS

036-03-05-003



The State  
of  
South Carolina

AGENCY OR INSTITUTION

UNIVERSITY OF  
SOUTH CAROLINA

PROJECT TITLE

PHASE II  
COLLEGE OF  
BUSINESS ADMINISTRATION

STATE PROJECT NO.  
H-27-020

DRAWING NO.  
DATE 7-31-01

SHEET  
A31 OF 33

|           |  |  |  |  |  |  |  |  |  |                 |  |                      |  |                    |  |                     |  |   |  |            |  |                                     |  |   |  |               |  |
|-----------|--|--|--|--|--|--|--|--|--|-----------------|--|----------------------|--|--------------------|--|---------------------|--|---|--|------------|--|-------------------------------------|--|---|--|---------------|--|
| APPROVALS |  |  |  |  |  |  |  |  |  | PROJECT MANAGER |  | ARCHITECTURAL DESIGN |  | ENGINEERING DESIGN |  | LANDSCAPE ARCHITECT |  | PROFESSIONAL SEAL(S)  |  | A & E FIRM |  | A & E STATE NO.                     |  | SHEET TITLE                                       |  | PROJECT TITLE |  |
|           |  |  |  |  |  |  |  |  |  | DRAWN BY        |  | CHECKED BY           |  | FINAL APP.         |  |                     |  | GMK INC.  |  |            |  | 6th FLOOR<br>REFLECTED CEILING PLAN |  | PHASE II<br>COLLEGE OF<br>BUSINESS ADMINISTRATION |  |               |  |
|           |  |  |  |  |  |  |  |  |  | CONTRACTOR      |  |                      |  |                    |  |                     |  | ARCHITECTS, ENGINEERS, PLANNERS<br>COLUMBIA, SOUTH CAROLINA |  |            |  | DIVISION ARCHITECTURAL              |  | H-27-020  |  | DATE 7-31-01  |  |
|           |  |  |  |  |  |  |  |  |  |                 |  |                      |  |                    |  |                     |  | A & E PROJECT NO. 215,000                                   |  |            |  |                                     |  |   |  |               |  |



